

# TOWN OF FARMINGTON PLANNING COMMISSION

## MEETING MINUTES

OCTOBER 20, 2015  
PREPARED BY: CRYSTAL SBAGGIA

N8309 STATE ROAD 108 | MINDORO, WISCONSIN 54644 | WWW.CO.LA-CROSSE.WI.US/TOWNOFFARMINGTON

### ATTENDEES:

CHAIRMAN: Mike Raabe | COMMITTEE MEMBERS: Joan Dolbier, Paul Lash, Steve Kirchner, Crystal Sbraggia

| CATEGORY                                                                                                                      | TASK / DECISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Call to Order                                                                                                                 | The meeting was called order at 7:25PM in the Farmington Town Hall by Chairman, Mike Raabe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MINUTE REVIEW                                                                                                                 | <p>June 18, 2015 meeting minutes were not available. These shall be reviewed at the next meeting.</p> <p>June 30, 2015 special meeting minutes were approved with one correction. The meeting was adjourned by Mike and seconded by Joan not Paul.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p>Jason Tracey</p> <p>LAND REZONE REQUEST</p> <p>A request to rezone 2.5 acres from Exclusive Agriculture to Commercial.</p> | <p>Based on purchasing and parcel usage, Mr. Tracey was advised to rezone the 2.5 acres in which he plans to purchase from family. The parcel is currently zoned exclusive ag but wishes to rezone to commercial. No plans to add any additional structures were noted.</p> <p>It was noted that the land aligns nicely with the intended commercial area set forth through the town comprehensive plan. No issues were noted by from plan board.</p> <p><b>Mmsp: STEVE/MIKE:</b> <i>I make a motion to recommend approval for the 2.5 acres discussed to be rezoned from Exclusive Ag to Commercial.</i></p> <p><i>Next Step: Jason Tracey shall bring his plan to both the Town of Farmington Board Meeting and LaCrosse County for final approval.</i></p> |
| Public Input                                                                                                                  | <b>No further input was discussed.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MEETING ADJOURNED                                                                                                             | <p><b>mmsp: Paul/Mike</b> <i>Adjourn 8:05pm</i></p> <p><i>NEXT MEETING SCHEDULED FOR 7:30pm on November 16, 2015.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**\*\*Meeting minutes subject to change based on committee approval\*\***